## COUVA WEST SECONDARY SCHOOL BOOK-LIST ACADEMIC YEAR 2023-2024

## FORM 1D ONLY

SUBJECTS	AUTHOR	PUBLISHER
English 1. Dictionary 2. One (1) Hardcover Notebook		
<ul> <li>Mathematics</li> <li>1. STP Caribbean Mathematics Bk. 1 Fourth Edition</li> <li>2. One hardcover notebook</li> <li>3. One (1) Mathematical Set (to be used in all forms and subjects)</li> <li>4. 1 long clear plastic ruler</li> </ul>	S. Chandler, E. Smith	Oxford
Social Studies  1. Caribbean Certificate Atlas (to be used in all forms)  2. One Hard Cover Notebook  3. One 3-ring binder (1")  4. 1 pack folder pages	Jeanette Allsopp	Macmillan
<ul><li>Information Technology</li><li>1. Log On to IT – New Edition</li><li>2. One (1) Hardcover notebook</li></ul>	Roland Birbal and Michele Taylor	Hodder Education
Science 1. One (1) Hard Cover Notebook		
Music 1. One (1) Manuscript Book (12 staves) 2. One (1) Hard Cover Notebook 3. One (1) sharpener and pencil 4. One (1) letter size manila folder		
Visual Arts  1. Visual Arts for Secondary Schools  2. One (1) large Sketch Pad 14" x 17" /14" x 10"  3. 1 assorted pack nylon brushes (round, flat & fan)  4. Three (3) Staedtler Drawing Pencils (HB, 2B and 5B)  5. One (1) 50 cm. Ruler  6. One (1) Set Acrylic Paints (Sargent)  7. One (1) pack Coloured Pencils  8. One (1) white Eraser  9. One (1) Sharpener  10. One (1) pack chalk pastel (Sargent)  11. One (1) glue stick (Elmers, UHU)  12. One (1) notebook (Hardcover)  13. One (1) letter size manila folder  14. 1 construction paper pad  15. 2 packs (different colours) Wiki Wiki Dye  16. 1 round palette (10 well)	A. Sieupersad	Longman Pearson

(cont'd)

## COUVA WEST SECONDARY SCHOOL BOOK-LIST ACADEMIC YEAR 2023-2024 FORM 1D ONLY

SUBJECTS	AUTHOR	PUBLISHER
Physical Education 1. Fundamentals of Health 2. Track Pants (Navy Blue) 3. Jersey – House colour (to be purchased at school) 4. One (1) hardcover Notebook	Joe Eshuys, Vic Guest and Judith Lawrence	Caribbean Educational Publishers
Technology Education 1. One (1) Hardcover Notebook  Spanish		
Spanish 1. One (1) Hardcover Notebook		
Elective 1. Record Book (to be purchased at school)		
FOR USE IN ALL SUBJECT AREAS ONLY One (1) Flash Drive (4G+) to be purchased for use in all subject areas		